

CITY OF LAUDERHILL

Lauderhill's Recreation Advisory Board

September 8, 2015



NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE **RECREATION ADVISORY BOARD**, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

NOTICE

THERE WILL BE A REGULAR MEETING OF THE **RECREATION ADVISORY BOARD** ON **Wednesday, September 30, 2015 AT 6:30 PM, AT JOHN MULLIN PARK AQUATIC CENTER**, 2000 NW 55th Ave, Lauderhill, Fl. 33313

AGENDA

- I. CALL TO ORDER
- II. OLD BUSINESS
- III. NEW BUSINESS
- IV. COMMENTS FROM THE BOARD
- V. COMMENTS FROM THE PUBLIC
- VI. SELECT NEXT MEETING DATE AND AGENDA

Andrea M. Anderson

ANDREA M. ANDERSON
CITY CLERK

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD

CONTACT THE CITY CLERK, ANDREA M. ANDERSON AT 730-3013 AT LEAST 72 HOURS BEFORE THE MEETING.

“ONE OR MORE COMMISSIONERS MAY ATTEND THIS MEETING”.

BOARD MEMBERS PLEASE ADVISE IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING BY CALLING 954-730-3080 OR E-MAIL alacey@lauderhill-fl.gov